

Wits: World Religions

SITS ON THE TABLE.
FLIP IT TO SETTLE A CHALLENGE.

THE FOUR CAMPS **Christianity**

Islam

Buddhism

Hinduism

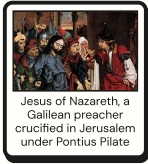
ONE QUESTION Is it the **CAMP?** Or the **ISSUE?**

Every card is one camp and one issue. The card never tells you which. You work it out.

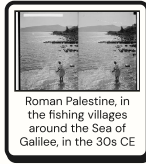
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ON THE PILE



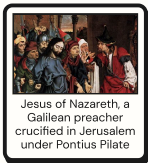
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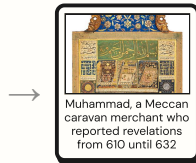
Camp stays Christianity
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2 Outwit – the move worth making

A **different camp**, but the **same issue** as the top card. Say both.



CHRISTIANITY · FOUNDERS



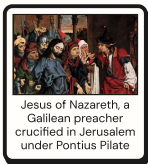
ISLAM · FOUNDERS

YOU SAY
"Islam. Same issue – founders."

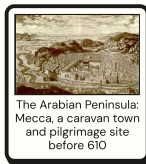
Camp flips to Islam
Now everyone plays Islam.

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Can't do either? Play **any card at all** and name a camp anyway. Nobody can see what it really is.



ON THE PILE



ANY CARD AT ALL

YOU SAY, STRAIGHT-FACED
"Christianity."

Get away with it?
The card is played. Get caught and it comes back, plus 2.

4 Draw one



TAKE ONE

→ Play it if it fits – otherwise your turn ends.

Anyone, any time including out of turn

"CHALLENGE!"

Think somebody named the wrong camp, or called an Outwit that does not match? Say so before the next player goes.

📄 Flip this sheet to settle it



They lied

The card goes back to their hand and they **draw 2**.



They told the truth

You draw 2 instead.

Action cards no camp, no issue – play them on anything

ACTION

Wild Wit

Play on anything. You name the camp that comes next. It buries the issue, so the next player matches the camp or draws.

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"Wit!"

Down to **one card**? Say it out loud before the next player moves. Caught silent, **draw 2**.

First player out of cards wins – but you can't go out on a Wild Wit.

Answer Key

Camps across, issues down. **Flip this over to settle a challenge.**

	Christianity	Islam	Buddhism	Hinduism
 FOUNDERS	Jesus of Nazareth, a Galilean preacher crucified in Jerusalem under Pontius Pilate Paul of Tarsus, who never met him, wrote the letters that organized the church	Muhammad, a Meccan caravan merchant who reported revelations from 610 until 632 Abu Bakr, the first caliph, had the revelations collected into one book	Siddhartha Gautama, a Shakya prince who walked out of his palace around 530 BCE Ashoka, the Mauryan emperor who cut the teaching into pillars after 260 BCE	No founder, no founding date and no single book; it accumulated over 3,500 years Adi Shankara, an eighth-century philosopher who argued it into a single system
 HEARTHS	Roman Palestine, in the fishing villages around the Sea of Galilee, in the 30s CE Jerusalem, where it began as one more sect inside Second Temple Judaism	The Arabian Peninsula: Mecca, a caravan town and pilgrimage site before 610 Medina, 200 miles north, where the community first governed itself from 622	The Ganges plain of northern India and Nepal: Lumbini, Bodhi Gaya, Sarnath Magadha, a kingdom of new cities and traders impatient with priestly ritual	The Indus valley, where Harappan towns met herders arriving from the northwest The Punjab, where priests composed the Vedas in Sanskrit around 1500 BCE
 BELIEFS	One God in three persons, a formula hammered out at Nicaea in 325 CE Salvation by grace through the death and resurrection of a man held to be God	One indivisible God, no partner and no image, and a final prophet after Jesus Five Pillars: the creed, prayer five times, charity, the Ramadan fast, the hajj	Four Noble Truths: life is suffering, craving is the cause, craving can be ended The Eightfold Path to nirvana, an end to rebirth, open to any caste at all	Karma and samsara: every action carries forward into the next of many lives Dharma, the duty set by the caste you are born into, and moksha as the release
 DIFFUSION	Constantine legalized it in 313; by 380 Theodosius made it Rome's state religion Carried to the Americas, the Philippines and Africa on European ships after 1492	A century after 632 the caliphates ran from Spain to the Indus valley Merchants and Sufi teachers carried it over the Sahara to Mali and on to Java	Monks rode the Silk Roads with the caravans and reached China by about 100 CE Theravada south to Sri Lanka and Thailand, Mahayana north to China and Japan	An ethnic religion that seeks no converts, so it moved only where migrants did Merchants carried it to Java and Cambodia, where kings raised Prambanan and Angkor Wat
 GEOGRAPHY	2.4 billion adherents, and its fastest growth now in Africa south of the Sahara Vatican City, 121 acres and the smallest sovereign state on earth	1.9 billion adherents, and the largest national population is Indonesia Minaret, dome and a qibla wall, every one of them aligned on a single city	500 million adherents, and almost none in the country where it started Stupas and pagodas: relic mounds circled clockwise, from Sanchi to Kyoto	1.2 billion adherents, and roughly 94 percent of them live in one country The Ganges: bathing ghats to wash off sin, and cremation fires on the bank

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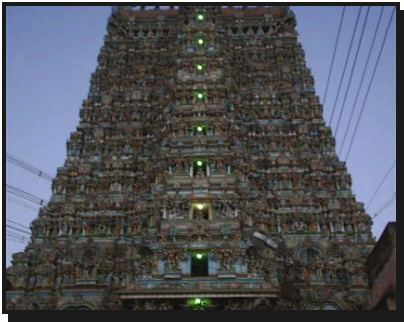
Muhammad, a Meccan caravan merchant who reported revelations from 610 until 632

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Siddhartha Gautama, a Shakyas prince who walked out of his palace around 530 BCE

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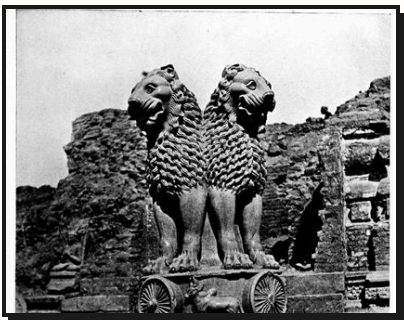
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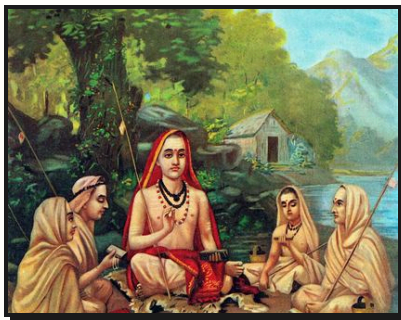
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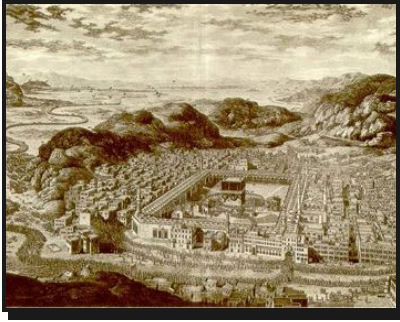
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Roman Palestine, in the fishing villages around the Sea of Galilee, in the 30s CE

WITS

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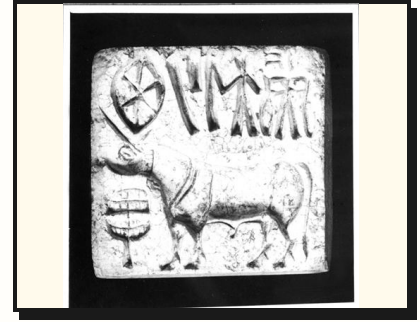
The Arabian Peninsula: Mecca, a caravan town and pilgrimage site before 610

WITS



The Ganges plain of northern India and Nepal: Lumbini, Bodh Gaya, Sarnath

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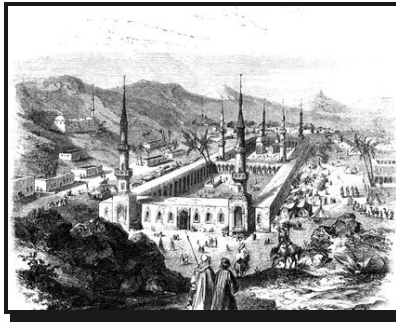
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Jerusalem, where it began as one more sect inside Second Temple Judaism

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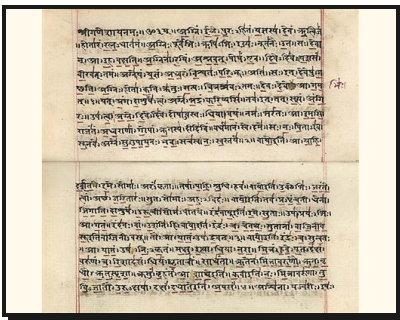
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Magadha, a kingdom of new cities and traders impatient with priestly ritual

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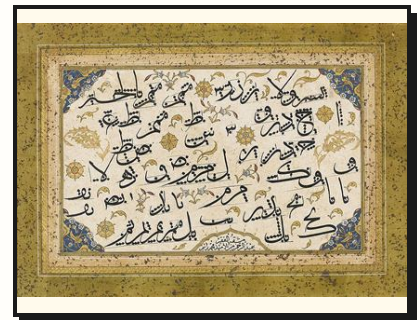
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One God in three persons, a formula hammered out at Nicaea in 325 CE

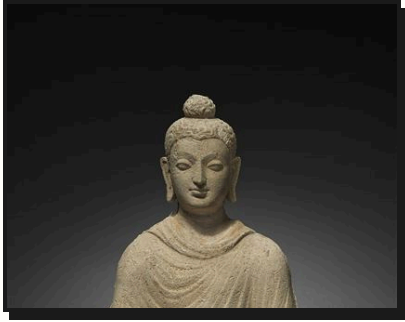
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One indivisible God, no partner and no image, and a final prophet after Jesus

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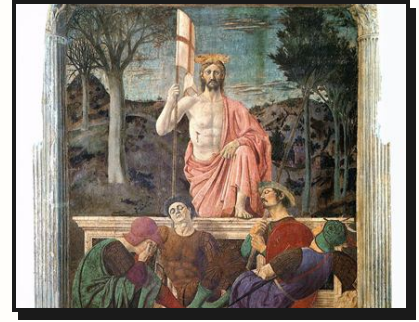
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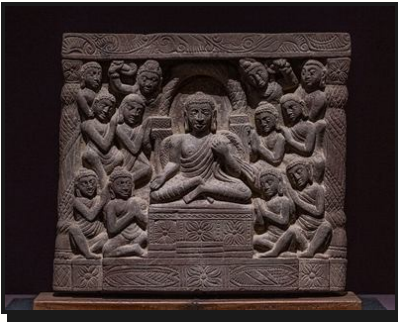
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Constantine legalized it in 313; by 380 Theodosius made it Rome's state religion

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A century after 632 the caliphates ran from Spain to the Indus valley

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Monks rode the Silk Roads with the caravans and reached China by about 100 CE

WITS

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An ethnic religion that seeks no converts, so it moved only where migrants did

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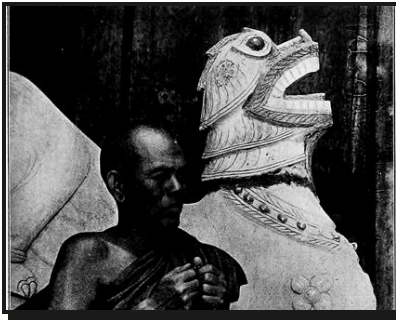
Carried to the Americas, the Philippines and Africa on European ships after 1492

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Merchants and Sufi teachers carried it over the Sahara to Mali and on to Java

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Theravada south to Sri Lanka and Thailand, Mahayana north to China and Japan

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2.4 billion adherents, and its fastest growth now in Africa south of the Sahara

WITS



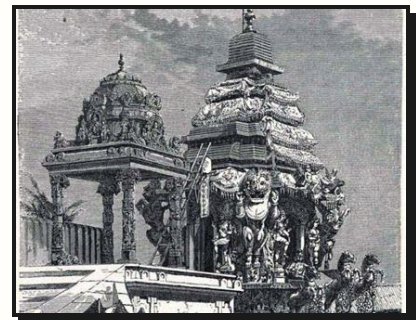
1.9 billion adherents, and the largest national population is Indonesia

WITS



500 million adherents, and almost none in the country where it started

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1.2 billion adherents, and roughly 94 percent of them live in one country

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Vatican City, 121 acres and the smallest sovereign state on earth

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Wild Wit

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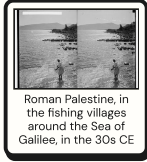
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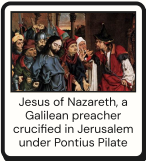
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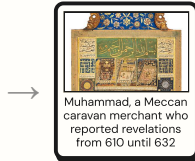
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CHRISTIANITY · FOUNDERS



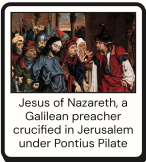
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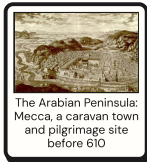
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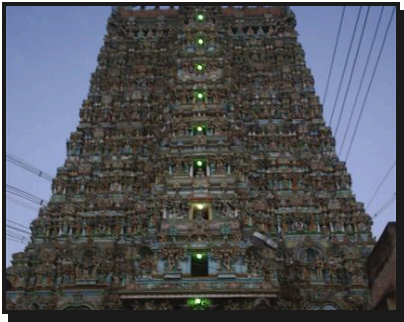
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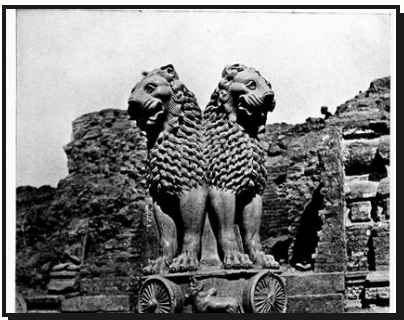
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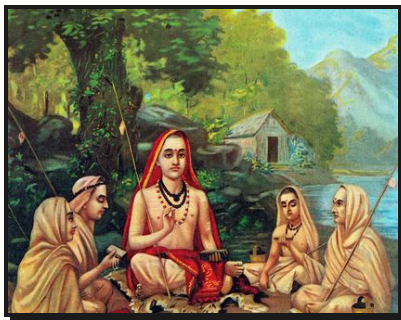
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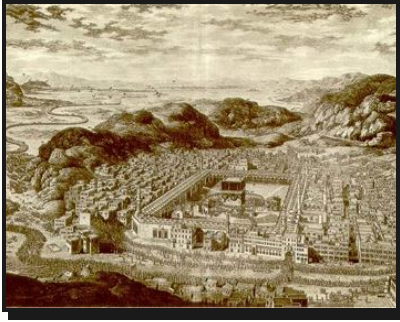
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Roman Palestine, in the fishing villages around the Sea of Galilee, in the 30s CE

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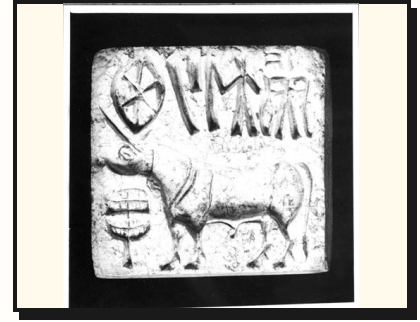
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The Ganges plain of northern India and Nepal: Lumbini, Bodh Gaya, Sarnath

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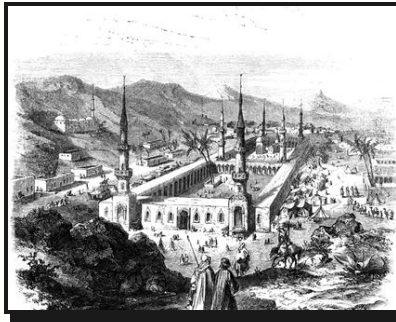
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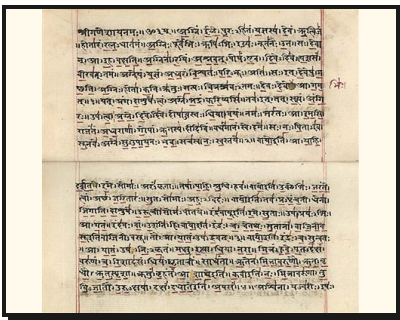
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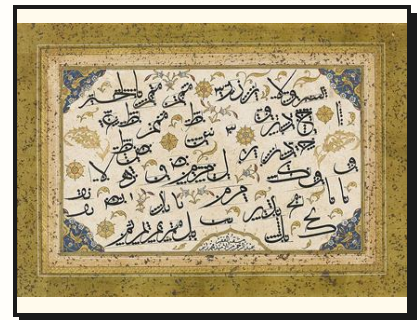
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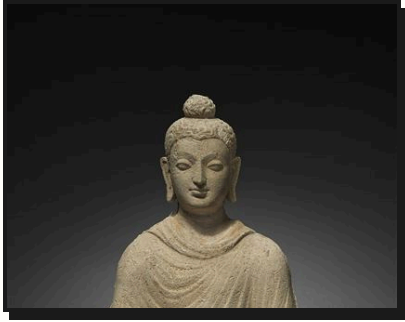
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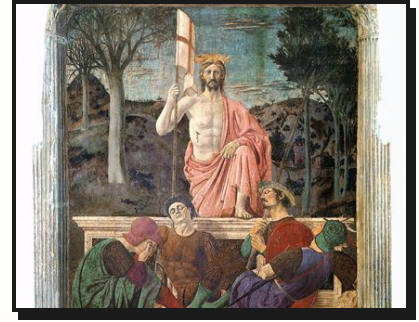
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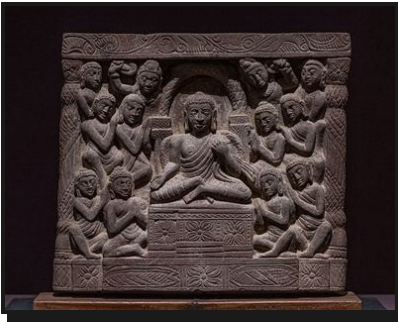
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WITS

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An ethnic religion that seeks no converts, so it moved only where migrants did

WITS



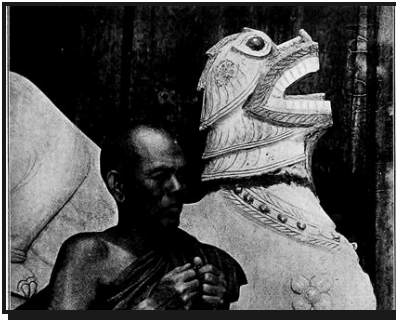
Carried to the Americas, the Philippines and Africa on European ships after 1492

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Merchants and Sufi teachers carried it over the Sahara to Mali and on to Java

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Merchants carried it to Java and Cambodia, where kings raised Prambanan and Angkor Wat

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2.4 billion adherents, and its fastest growth now in Africa south of the Sahara

WITS



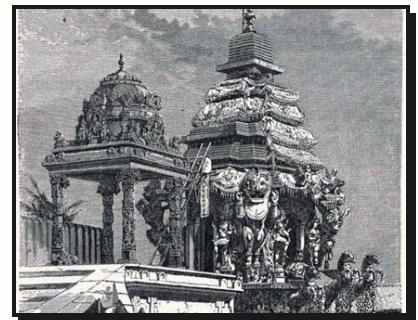
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Stupas and pagodas: relic mounds circled clockwise, from Sanchi to Kyoto

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WITS

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Wild Wit

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Wits: World Religions

SITS ON THE TABLE.
FLIP IT TO SETTLE A CHALLENGE.

THE FOUR CAMPS **Christianity**

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Buddhism

Hinduism

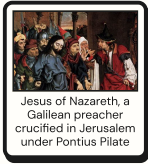
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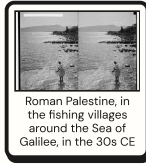
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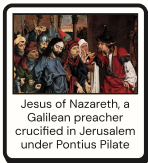
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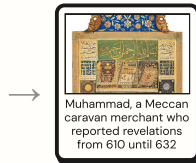
Camp stays Christianity
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CHRISTIANITY · FOUNDERS



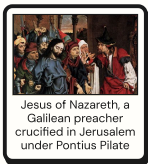
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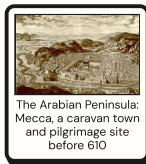
Camp flips to Islam
Now everyone plays Islam.

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Get away with it?
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→ Play it if it fits – otherwise your turn ends.

Anyone, any time including out of turn

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Think somebody named the wrong camp, or called an Outwit that does not match? Say so before the next player goes.

📄 Flip this sheet to settle it



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Camps across, issues down. **Flip this over to settle a challenge.**

	Christianity	Islam	Buddhism	Hinduism
 FOUNDERS	Jesus of Nazareth, a Galilean preacher crucified in Jerusalem under Pontius Pilate Paul of Tarsus, who never met him, wrote the letters that organized the church	Muhammad, a Meccan caravan merchant who reported revelations from 610 until 632 Abu Bakr, the first caliph, had the revelations collected into one book	Siddhartha Gautama, a Shakya prince who walked out of his palace around 530 BCE Ashoka, the Mauryan emperor who cut the teaching into pillars after 260 BCE	No founder, no founding date and no single book; it accumulated over 3,500 years Adi Shankara, an eighth-century philosopher who argued it into a single system
 HEARTHS	Roman Palestine, in the fishing villages around the Sea of Galilee, in the 30s CE Jerusalem, where it began as one more sect inside Second Temple Judaism	The Arabian Peninsula: Mecca, a caravan town and pilgrimage site before 610 Medina, 200 miles north, where the community first governed itself from 622	The Ganges plain of northern India and Nepal: Lumbini, Bodh Gaya, Sarnath Magadha, a kingdom of new cities and traders impatient with priestly ritual	The Indus valley, where Harappan towns met herders arriving from the northwest The Punjab, where priests composed the Vedas in Sanskrit around 1500 BCE
 BELIEFS	One God in three persons, a formula hammered out at Nicaea in 325 CE Salvation by grace through the death and resurrection of a man held to be God	One indivisible God, no partner and no image, and a final prophet after Jesus Five Pillars: the creed, prayer five times, charity, the Ramadan fast, the hajj	Four Noble Truths: life is suffering, craving is the cause, craving can be ended The Eightfold Path to nirvana, an end to rebirth, open to any caste at all	Karma and samsara: every action carries forward into the next of many lives Dharma, the duty set by the caste you are born into, and moksha as the release
 DIFFUSION	Constantine legalized it in 313; by 380 Theodosius made it Rome's state religion Carried to the Americas, the Philippines and Africa on European ships after 1492	A century after 632 the caliphates ran from Spain to the Indus valley Merchants and Sufi teachers carried it over the Sahara to Mali and on to Java	Monks rode the Silk Roads with the caravans and reached China by about 100 CE Theravada south to Sri Lanka and Thailand, Mahayana north to China and Japan	An ethnic religion that seeks no converts, so it moved only where migrants did Merchants carried it to Java and Cambodia, where kings raised Prambanan and Angkor Wat
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Jesus of Nazareth, a Galilean preacher crucified in Jerusalem under Pontius Pilate

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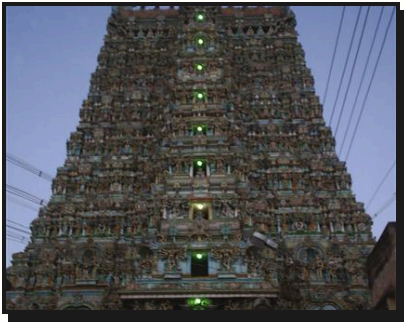
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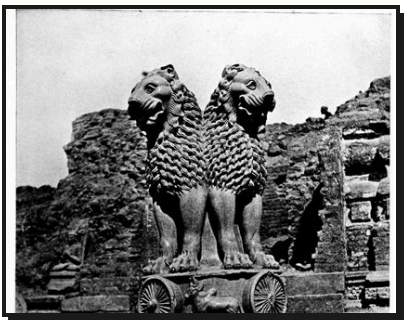
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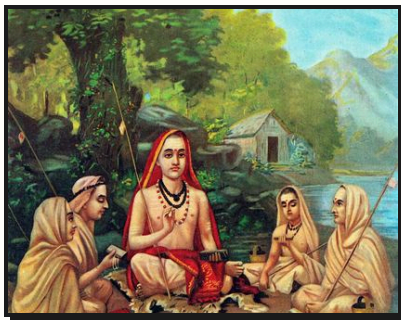
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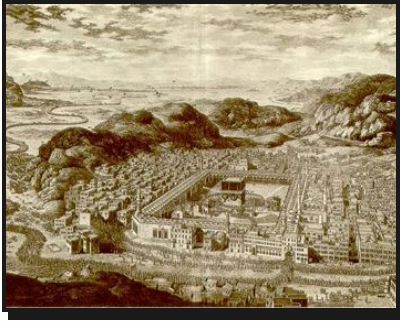
WITS



Roman Palestine, in the fishing villages around the Sea of Galilee, in the 30s CE

WITS

[illegible]



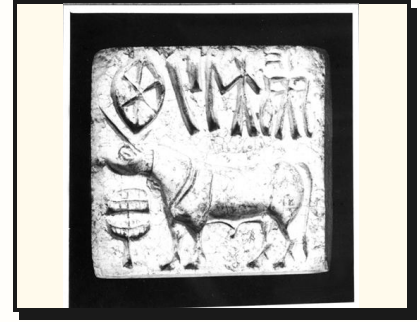
The Arabian Peninsula: Mecca, a caravan town and pilgrimage site before 610

WITS



The Ganges plain of northern India and Nepal: Lumbini, Bodh Gaya, Sarnath

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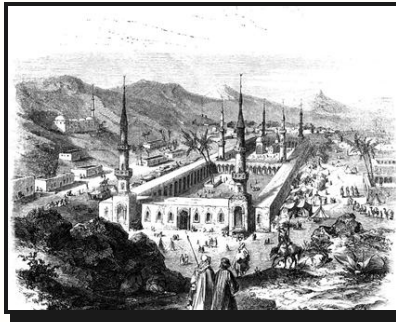
The Indus valley, where Harappan towns met herders arriving from the northwest

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Jerusalem, where it began as one more sect inside Second Temple Judaism

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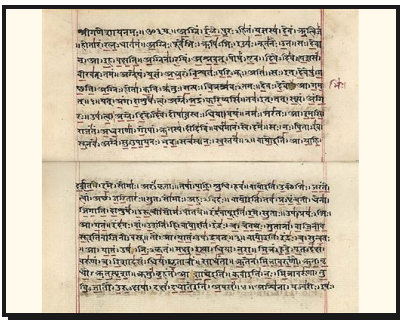
Medina, 200 miles north, where the community first governed itself from 622

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Magadha, a kingdom of new cities and traders impatient with priestly ritual

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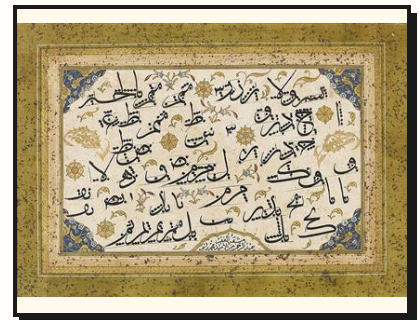
The Punjab, where priests composed the Vedas in Sanskrit around 1500 BCE

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One God in three persons, a formula hammered out at Nicaea in 325 CE

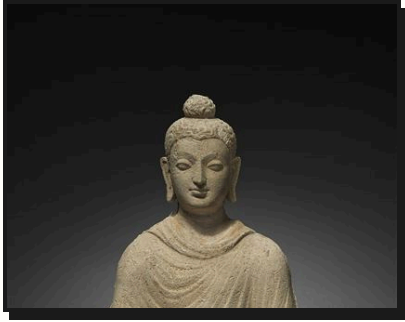
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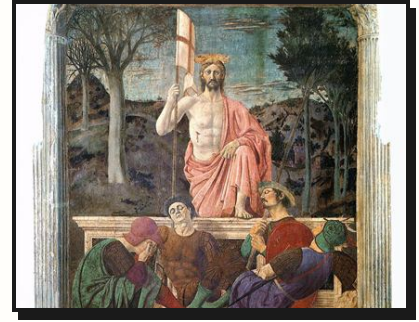
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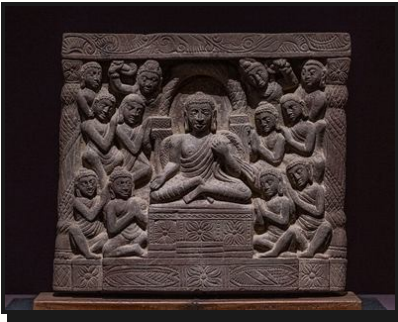
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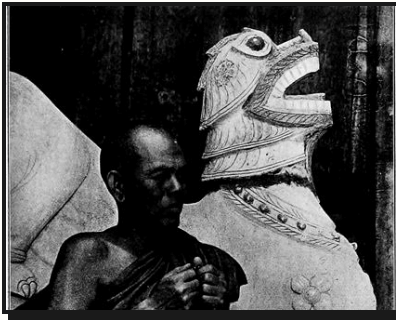
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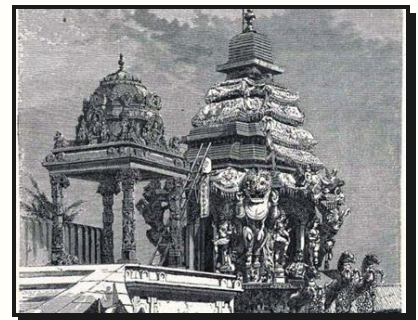
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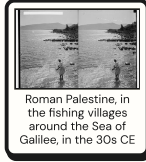
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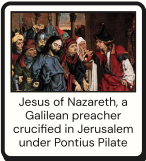
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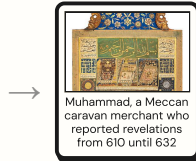
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CHRISTIANITY · FOUNDERS



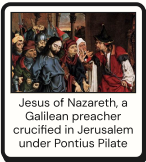
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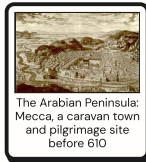
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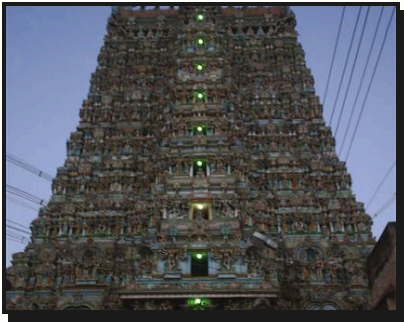
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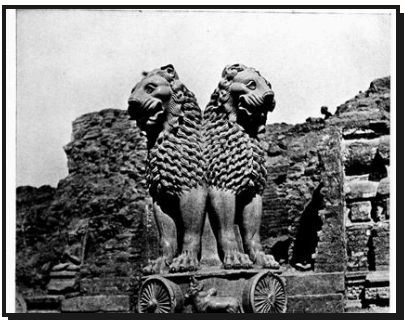
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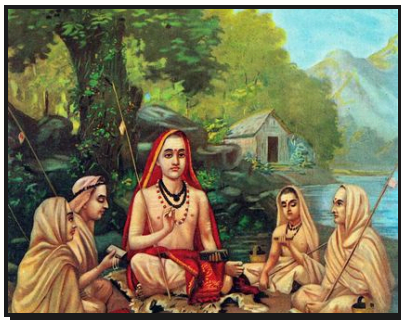
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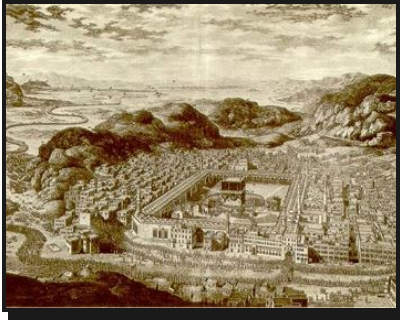
WITS



Roman Palestine, in the fishing villages around the Sea of Galilee, in the 30s CE

WITS

[illegible]



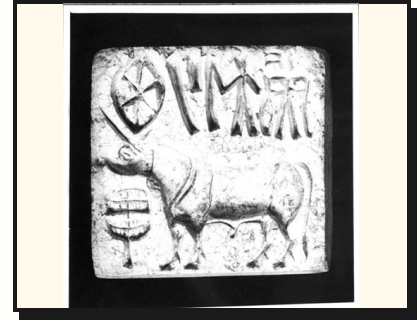
The Arabian Peninsula: Mecca, a caravan town and pilgrimage site before 610

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The Ganges plain of northern India and Nepal: Lumbini, Bodh Gaya, Sarnath

WITS



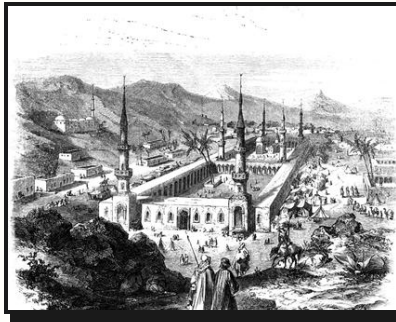
The Indus valley, where Harappan towns met herders arriving from the northwest

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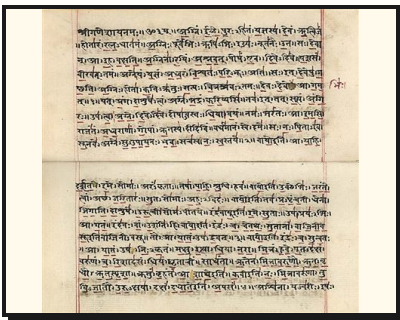
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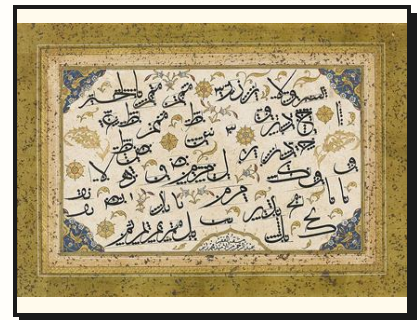
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One God in three persons, a formula hammered out at Nicaea in 325 CE

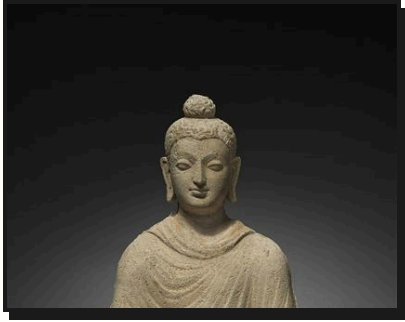
WITS



One indivisible God, no partner and no image, and a final prophet after Jesus

WITS

[illegible]



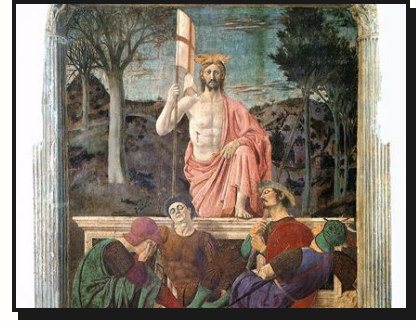
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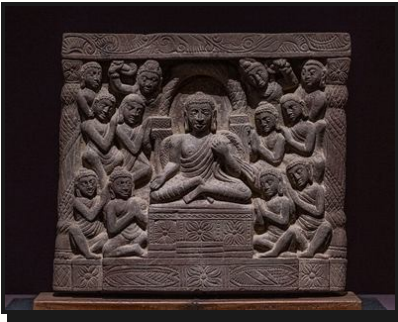
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Dharma, the duty set by the caste you are born into, and moksha as the release

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An ethnic religion that seeks no converts, so it moved only where migrants did

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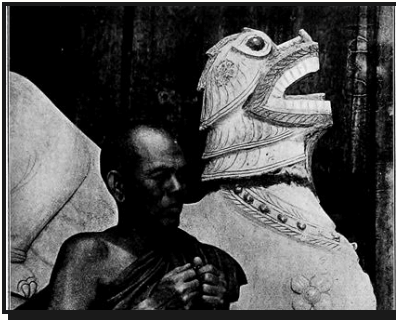
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Merchants and Sufi teachers carried it over the Sahara to Mali and on to Java

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Theravada south to Sri Lanka and Thailand, Mahayana north to China and Japan

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Merchants carried it to Java and Cambodia, where kings raised Prambanan and Angkor Wat

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2.4 billion adherents, and its fastest growth now in Africa south of the Sahara

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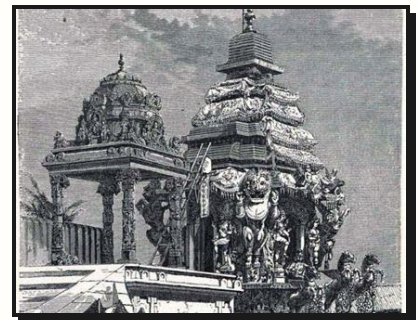
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500 million adherents, and almost none in the country where it started

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Vatican City, 121 acres and the smallest sovereign state on earth

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Minaret, dome and a qibla wall, every one of them aligned on a single city

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Stupas and pagodas: relic mounds circled clockwise, from Sanchi to Kyoto

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WITS

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Wild Wit

Play it on anything except an Outwit. Then name the camp that comes next.

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Wits: World Religions

SITS ON THE TABLE.
FLIP IT TO SETTLE A CHALLENGE.

THE FOUR CAMPS **Christianity**

Islam

Buddhism

Hinduism

ONE QUESTION Is it the **CAMP?** Or the **ISSUE?**

Every card is one camp and one issue. The card never tells you which. You work it out.

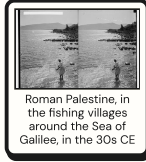
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ON THE PILE



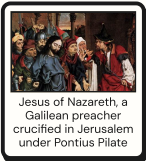
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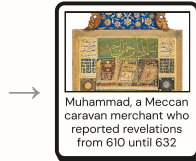
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CHRISTIANITY · FOUNDERS



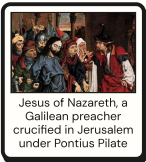
ISLAM · FOUNDERS

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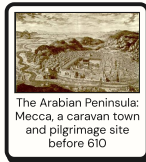
Camp flips to Islam
Now everyone plays Islam.

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Can't do either? Play **any card at all** and name a camp anyway. Nobody can see what it really is.



ON THE PILE



ANY CARD AT ALL

YOU SAY, STRAIGHT-FACED
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Get away with it?
The card is played. Get caught and it comes back, plus 2.

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TAKE ONE

→ Play it if it fits – otherwise your turn ends.

Anyone, any time including out of turn

"CHALLENGE!"

Think somebody named the wrong camp, or called an Outwit that does not match? Say so before the next player goes.

📄 Flip this sheet to settle it



They lied

The card goes back to their hand and they **draw 2**.



They told the truth

You draw 2 instead.

Action cards no camp, no issue – play them on anything

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Play on anything. You name the camp that comes next. It buries the issue, so the next player matches the camp or draws.

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Next player must **Outwit** on the issue. No action card saves them – or **draw 2**.



"Wit!"

Down to **one card**? Say it out loud before the next player moves. Caught silent, **draw 2**.

First player out of cards wins – but you can't go out on a Wild Wit.

Answer Key

Camps across, issues down. **Flip this over to settle a challenge.**

	Christianity	Islam	Buddhism	Hinduism
 FOUNDERS	Jesus of Nazareth, a Galilean preacher crucified in Jerusalem under Pontius Pilate Paul of Tarsus, who never met him, wrote the letters that organized the church	Muhammad, a Meccan caravan merchant who reported revelations from 610 until 632 Abu Bakr, the first caliph, had the revelations collected into one book	Siddhartha Gautama, a Shakya prince who walked out of his palace around 530 BCE Ashoka, the Mauryan emperor who cut the teaching into pillars after 260 BCE	No founder, no founding date and no single book; it accumulated over 3,500 years Adi Shankara, an eighth-century philosopher who argued it into a single system
 HEARTHS	Roman Palestine, in the fishing villages around the Sea of Galilee, in the 30s CE Jerusalem, where it began as one more sect inside Second Temple Judaism	The Arabian Peninsula: Mecca, a caravan town and pilgrimage site before 610 Medina, 200 miles north, where the community first governed itself from 622	The Ganges plain of northern India and Nepal: Lumbini, Bodh Gaya, Sarnath Magadha, a kingdom of new cities and traders impatient with priestly ritual	The Indus valley, where Harappan towns met herders arriving from the northwest The Punjab, where priests composed the Vedas in Sanskrit around 1500 BCE
 BELIEFS	One God in three persons, a formula hammered out at Nicaea in 325 CE Salvation by grace through the death and resurrection of a man held to be God	One indivisible God, no partner and no image, and a final prophet after Jesus Five Pillars: the creed, prayer five times, charity, the Ramadan fast, the hajj	Four Noble Truths: life is suffering, craving is the cause, craving can be ended The Eightfold Path to nirvana, an end to rebirth, open to any caste at all	Karma and samsara: every action carries forward into the next of many lives Dharma, the duty set by the caste you are born into, and moksha as the release
 DIFFUSION	Constantine legalized it in 313; by 380 Theodosius made it Rome's state religion Carried to the Americas, the Philippines and Africa on European ships after 1492	A century after 632 the caliphates ran from Spain to the Indus valley Merchants and Sufi teachers carried it over the Sahara to Mali and on to Java	Monks rode the Silk Roads with the caravans and reached China by about 100 CE Theravada south to Sri Lanka and Thailand, Mahayana north to China and Japan	An ethnic religion that seeks no converts, so it moved only where migrants did Merchants carried it to Java and Cambodia, where kings raised Prambanan and Angkor Wat
 GEOGRAPHY	2.4 billion adherents, and its fastest growth now in Africa south of the Sahara Vatican City, 121 acres and the smallest sovereign state on earth	1.9 billion adherents, and the largest national population is Indonesia Minaret, dome and a qibla wall, every one of them aligned on a single city	500 million adherents, and almost none in the country where it started Stupas and pagodas: relic mounds circled clockwise, from Sanchi to Kyoto	1.2 billion adherents, and roughly 94 percent of them live in one country The Ganges: bathing ghats to wash off sin, and cremation fires on the bank

Challenged and right? The card goes back to the player who lied, and they draw 2.

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An Outwit needs a different camp **and** a matching issue. Check both here.



Jesus of Nazareth, a Galilean preacher crucified in Jerusalem under Pontius Pilate

WITS



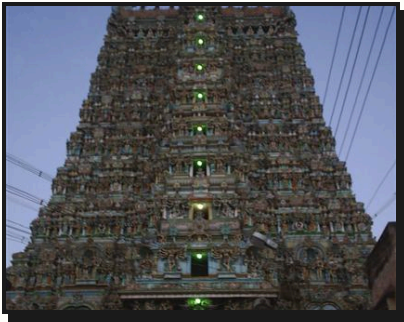
Muhammad, a Meccan caravan merchant who reported revelations from 610 until 632

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Siddhartha Gautama, a Shakyas prince who walked out of his palace around 530 BCE

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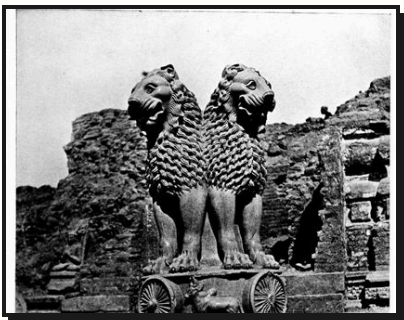
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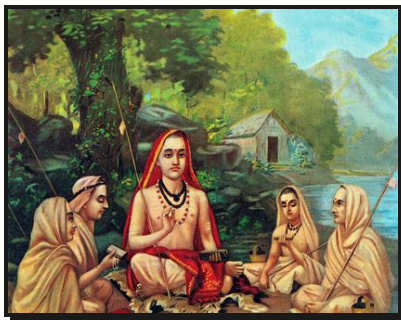
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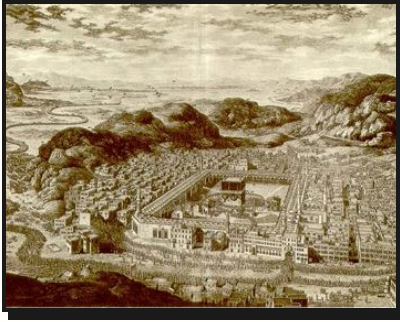
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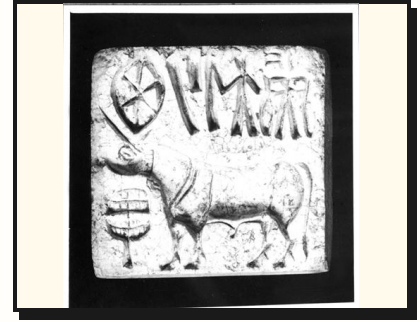
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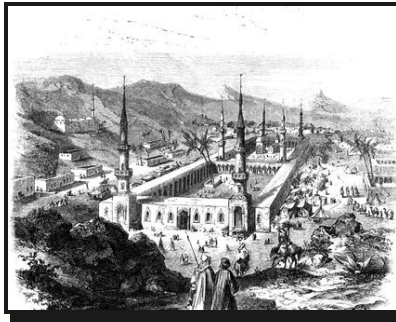
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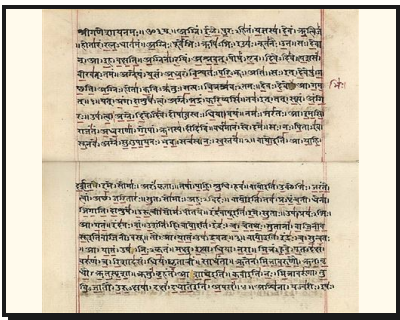
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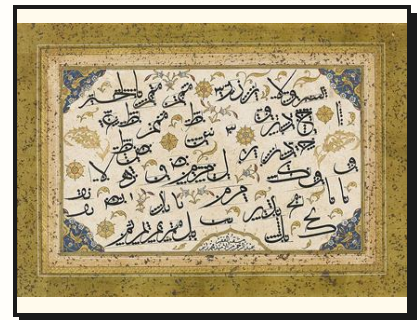
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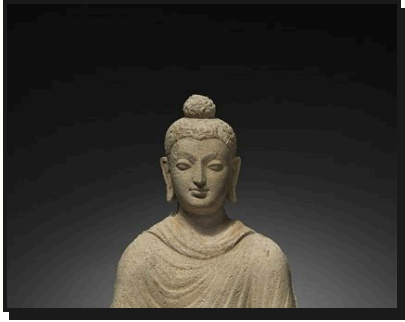
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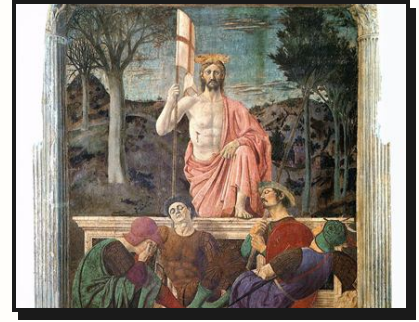
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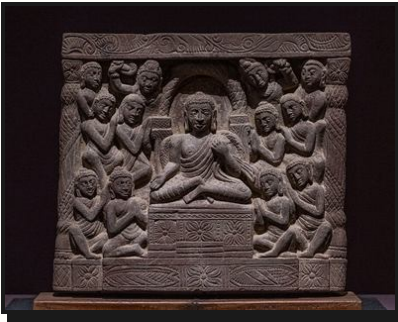
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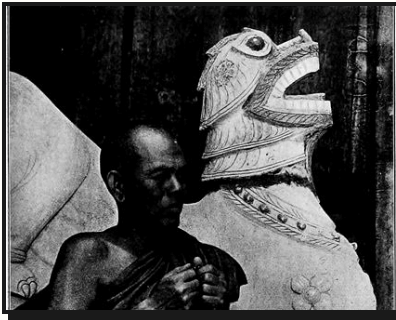
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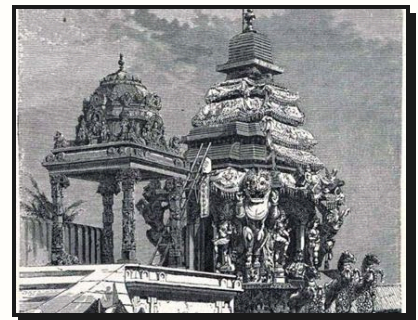
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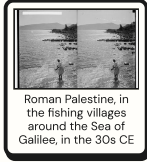
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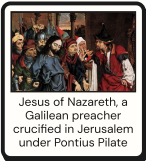
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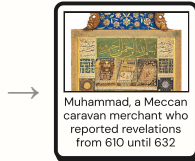
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CHRISTIANITY · FOUNDERS



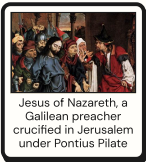
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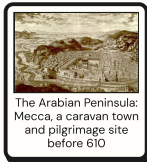
Camp flips to Islam
Now everyone plays Islam.

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Can't do either? Play **any card at all** and name a camp anyway. Nobody can see what it really is.



ON THE PILE



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Get away with it?
The card is played. Get caught and it comes back, plus 2.

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Anyone, any time including out of turn

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Think somebody named the wrong camp, or called an Outwit that does not match? Say so before the next player goes.

📄 Flip this sheet to settle it



They lied

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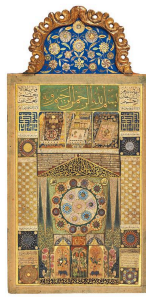
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WITS



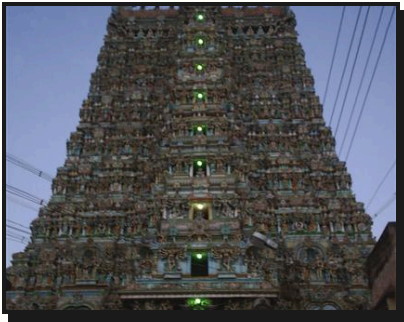
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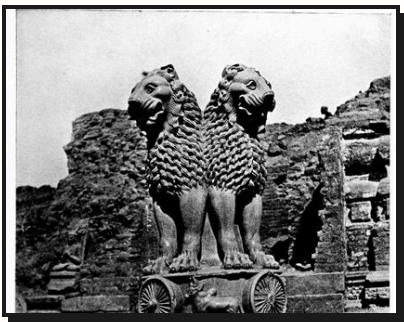
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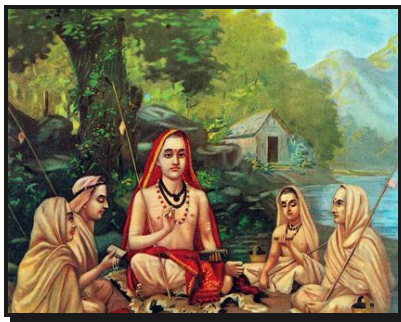
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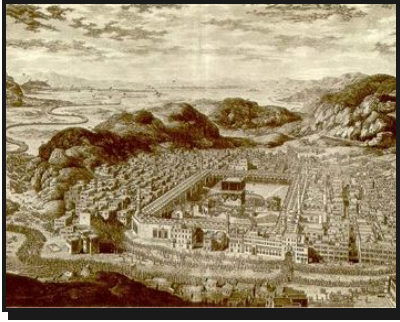
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Roman Palestine, in the fishing villages around the Sea of Galilee, in the 30s CE

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[illegible]



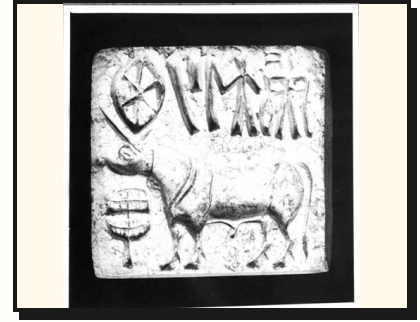
The Arabian Peninsula: Mecca, a caravan town and pilgrimage site before 610

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The Ganges plain of northern India and Nepal: Lumbini, Bodh Gaya, Sarnath

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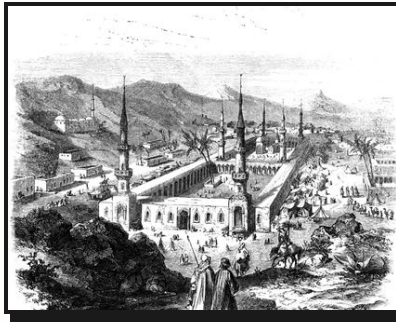
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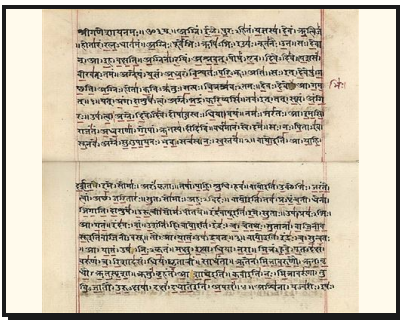
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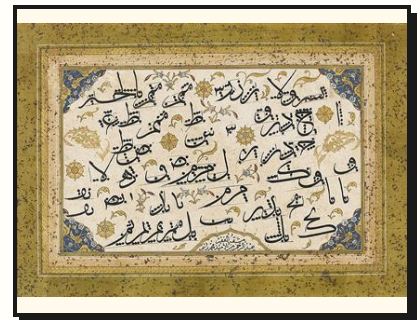
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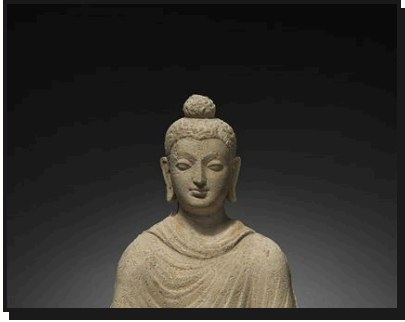
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One indivisible God, no partner and no image, and a final prophet after Jesus

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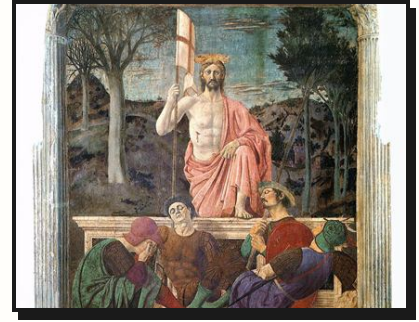
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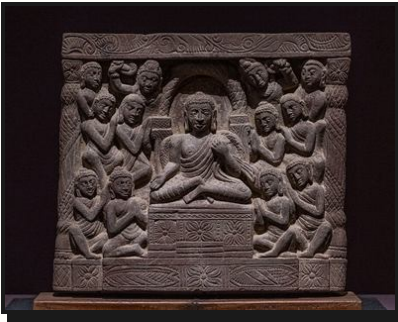
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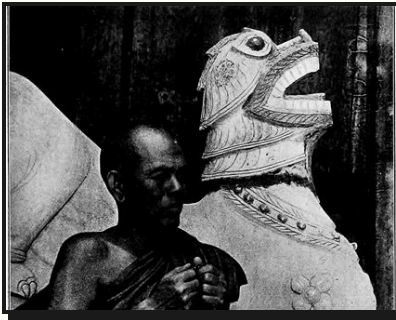
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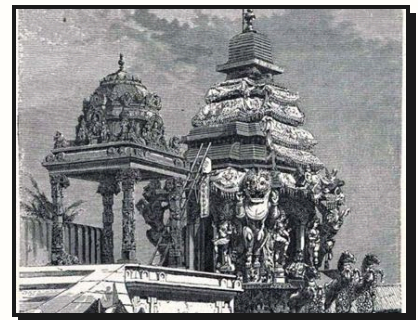
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Wits: World Religions

SITS ON THE TABLE.
FLIP IT TO SETTLE A CHALLENGE.

THE FOUR CAMPS **Christianity**

Islam

Buddhism

Hinduism

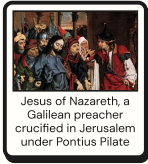
ONE QUESTION Is it the **CAMP?** Or the **ISSUE?**

Every card is one camp and one issue. The card never tells you which. You work it out.

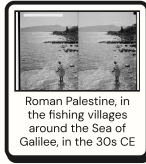
Your turn do ONE of these four

1 Match the camp

Play a card from the **same camp** as the top card, and name it.



ON THE PILE



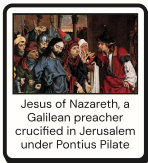
YOURS

YOU SAY
"Christianity."

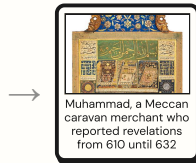
Camp stays Christianity
The next player has to match it too.

2 Outwit – the move worth making

A **different camp**, but the **same issue** as the top card. Say both.



CHRISTIANITY · FOUNDERS



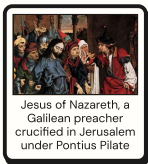
ISLAM · FOUNDERS

YOU SAY
"Islam. Same issue – founders."

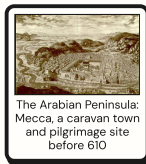
Camp flips to Islam
Now everyone plays Islam.

3 Bluff it

Can't do either? Play **any card at all** and name a camp anyway. Nobody can see what it really is.



ON THE PILE



ANY CARD AT ALL

YOU SAY, STRAIGHT-FACED
"Christianity."

Get away with it?
The card is played. Get caught and it comes back, plus 2.

4 Draw one



TAKE ONE

→ Play it if it fits – otherwise your turn ends.

Anyone, any time including out of turn

"CHALLENGE!"

Think somebody named the wrong camp, or called an Outwit that does not match? Say so before the next player goes.

📄 Flip this sheet to settle it



They lied

The card goes back to their hand and they **draw 2**.



They told the truth

You draw 2 instead.

Action cards no camp, no issue – play them on anything

ACTION

Wild Wit

Play on anything. You name the camp that comes next. It buries the issue, so the next player matches the camp or draws.

ACTION

Witless

The next player is witless – they **lose their turn**.

ACTION

Outwit

Next player must **Outwit** on the issue. No action card saves them – or **draw 2**.



"Wit!"

Down to **one card**? Say it out loud before the next player moves. Caught silent, **draw 2**.

First player out of cards wins – but you can't go out on a Wild Wit.

Answer Key

Camps across, issues down. **Flip this over to settle a challenge.**

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 HEARTHS	Roman Palestine, in the fishing villages around the Sea of Galilee, in the 30s CE Jerusalem, where it began as one more sect inside Second Temple Judaism	The Arabian Peninsula: Mecca, a caravan town and pilgrimage site before 610 Medina, 200 miles north, where the community first governed itself from 622	The Ganges plain of northern India and Nepal: Lumbini, Bodhi Gaya, Sarnath Magadha, a kingdom of new cities and traders impatient with priestly ritual	The Indus valley, where Harappan towns met herders arriving from the northwest The Punjab, where priests composed the Vedas in Sanskrit around 1500 BCE
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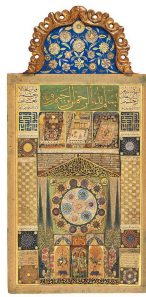
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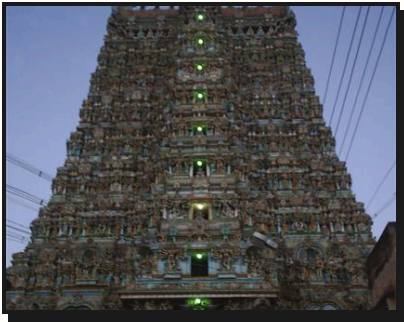
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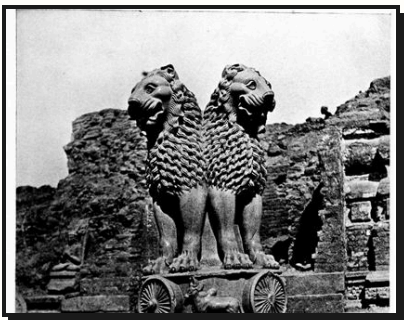
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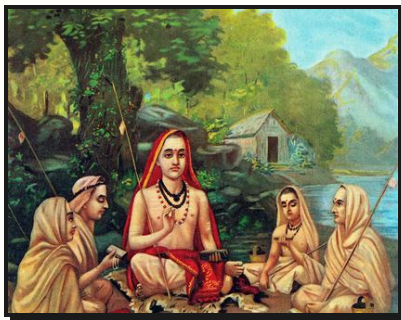
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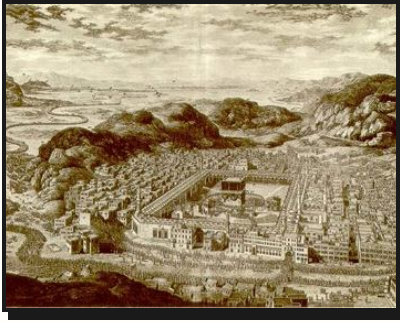
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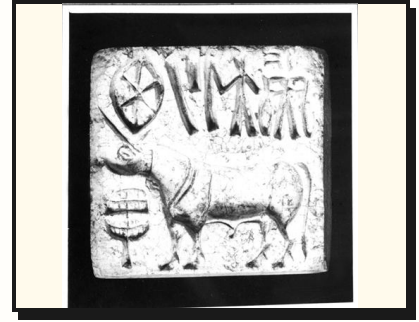
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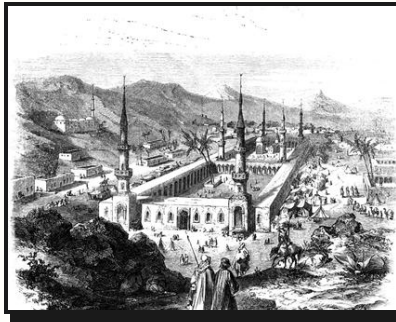
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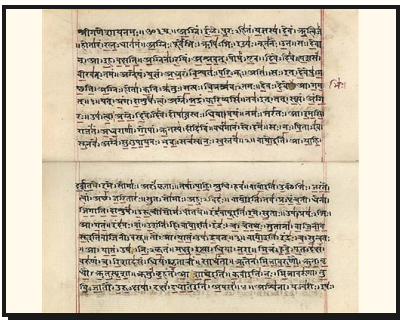
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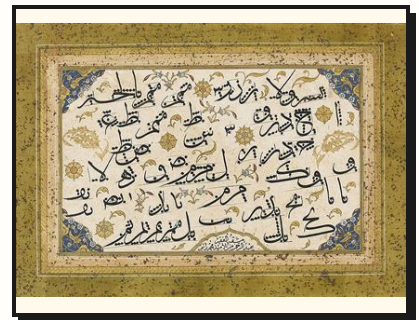
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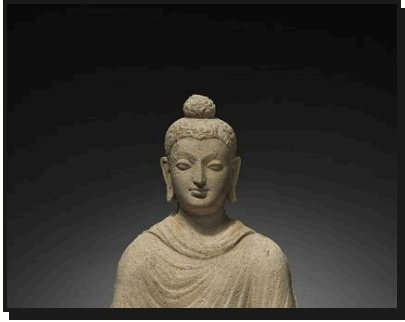
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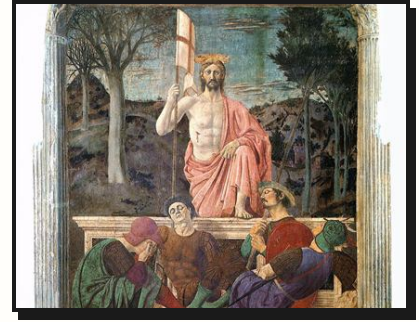
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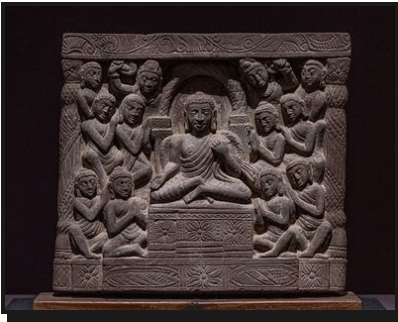
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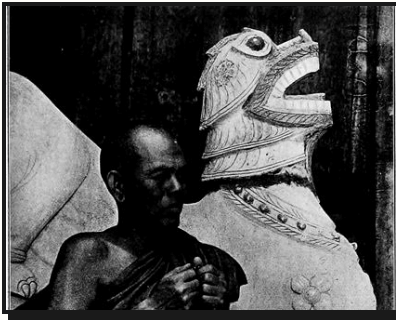
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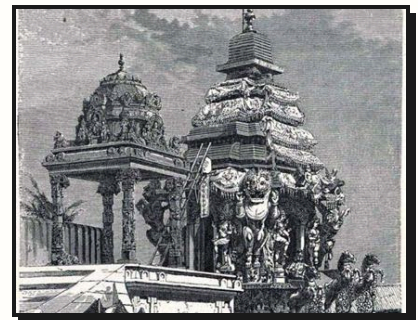
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Play it on anything except an Outwit. Then name the camp that comes next.

[illegible]

ACTION

Witless

Play it on anything except an Outwit. The next player is witless — they lose their turn.

ACTION

Wild Wit

Play it on anything except an Outwit. Then name the camp that comes next.

ACTION

Witless

Play it on anything except an Outwit. The next player is witless — they lose their turn.

ACTION

Outwit

The next player may not match the camp, and no action card will save them. Outwit on the issue, or draw 2.

ACTION

Wild Wit

Play it on anything except an Outwit. Then name the camp that comes next.

ACTION

Witless

Play it on anything except an Outwit. The next player is witless — they lose their turn.

[illegible]